MOBILE COUNTY COMMISSION

205 Government Street Mobile, Alabama 36644 PO BOX 1443 Mobile, AL 36633

BID INVITATION

NO. 5-13

JANUARY 10, 2013

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

HORNADY 308 WINCHESTER AMMUNITION 168 GRAIN PRECISION TAP OR EQUIVALENT FOR MOBILE COUNTY SHERIFF'S OFFICE AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8^{th} fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

bid on t	the above of fixin	specific	atíons. ty level,	The rest, and an	TERMS rictions co y deviation cements.	ntained h	erein are	e for th	1e
BIDS WI	LL BE REC	EIVED UNT	IL 10:00	A.M	JANU	ARY 30		,2013	
ALL BID	S MUST BE	SEALED,	THE WORD"	'BID", TH	E BID NUMBE	R AND THE	NAME OF	THE ITE	ZМ

ALL BIDS MUST BE SEALED, THE WORD"BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

The Modern And State of Auto of Auto Bibs.
MOBILE COUNTY COMMISSION
JOHN PAFENBACH, COUNTY ADMINISTRATOR We propose to meet the above specifications for the sum
of \$ Delivery can be made indays from receipt of award.
RESPECTFULLY
BY

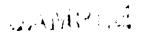
IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verity.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please c	omplete the foll	owing and retu	ırn with y	our bid:	
		(company n	name) has	no emplo	yees in
the Stat	e of Alabama				
Or					
				enrolled	
_	nd a copy of the any's Memorandum			-	page of
Date	 Signature		le		



E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page, if you have any questions, contact E-Verify at 888-464-4218.

of the signature page. If you	i nave any questions	s, contact E-verify at our	0-404-4210.
Employer Mobile County Co	ommission		
Connie Hudson name (Mone Type or Print)		r de	
Electronically Signed		12/21/2011 The	
Department of Homeland Secu	irity – Verification Divi	sion	
USCIS Verification Division name edease type or from		Title	
Electronically Signed		12/21/2011 Jate	
Infor	mation Required for	the E-Verify Program	
Information relating to yo	our Company:		
Sompany Name	e Mobile County Commis	ssion	
Company Facility Addres	_{S.} 205 Government Street	t	
age to a distance of the state	8th Floor South Tower		and the second s
	Mobile, AL 36644		
Company Alternate Address			
			Americans
County or Parish:	MOBILE		·

Employer Identification

Number: 636001644

MOBILE COUNTY COMMISSION	BID FORM
Date:	
<i>BID #5-13</i>	
HORNADY 308 WINCHESTER AMMUNITION 168 GRAIN PRE- EQUIVALENT FOR MOBILE COUNTY SHERIFF'S OFFICE:	CISION TAP OR
EQUIVALENT FOR MODILE COUNTY SHERIFF SOFFICE.	
Company	
Company Representative	
(Print)	
Company Representative(Signature)	
(Signature)	
Adduses	
Address	
Phone number () Fax number	er ()
Federal ID Number	
Email Address	

Company Web Address_____

Bid Specifications for Hornady 308 Winchester ammunition 168 grain Precision TAP or equivalent for the Mobile County Sheriff's Office.

CALIBER: 308 Winchester

CASE: Match Grade Brass Composite

BULLET: 168 Gr. Match

BULLET CHARACTERISTIC: Polymer tipped, Match grade

POWDER: Temperature stable with flash retardant.

HEADSTAMP: Each loaded cartridge shall be headstamped with the manufacturer's symbol and appropriate cartridge designation

LOT IDENTIFICATION: Each lot of ammunition is assigned a unique identification number to include the day, month and year of manufacture and assembly line on which manufactured.

ENDORSEMENT: Must be endorsed by National Tactical Officer Association

791 Paranggar 700 Palice _ 18 1 12	Mozzie	100 Varde	200 Yangs	300 700	CCG CARGA	500 75765
Velocity (fps)	2552	2371	2198	2032	1873	1723
Energy (ft lbs)	2429	2097	1802	1540	1309	1108
Trajectory (in)	-1.5	2.4	0	-9.5	-27.6	-55.

MCSO reserves the right to reject all bids.